

# VIEW GRANT OPPORTUNITY

L24AS00117

FY24 IIJA/IRA Bureau of Land Management Idaho (ID) Aquatic Resource Management

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SYNOPSIS

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## General Information

<b>Document Type:</b>	Grants Notice	<b>Version:</b>	Synopsis 1
<b>Funding Opportunity Number:</b>	L24AS00117	<b>Posted Date:</b>	Jan 05, 2024
<b>Funding Opportunity Title:</b>	FY24 IIJA/IRA Bureau of Land Management Idaho (ID) Aquatic Resource Management	<b>Last Updated Date:</b>	Jan 05, 2024
<b>Opportunity Category:</b>	Discretionary	<b>Original Closing Date for Applications:</b>	Apr 08, 2024 Electronically submitted applications must be submitted no later than 5:00 p.m., ET, on the listed application due dates. Applications will be reviewed, rated, ranked and selected by the following rounds: Open from February 8, 2024 through April 8, 2024 Extensions to NOFO close dates will be unallowed, except in extenuating circumstances.
<b>Opportunity Explanation:</b>			
<b>Funding Instrument Type:</b>	Cooperative Agreement		
<b>Category of Funding Activity:</b>	Natural Resources		



<b>Category</b>		<b>Current</b>	Apr 08, 2024
<b>Explanation:</b>		<b>Closing Date</b>	Electronically
<b>Expected</b>		<b>for</b>	submitted applications
<b>Number of</b>		<b>Applications:</b>	must be submitted no
<b>Awards:</b>			later than 5:00 p.m., ET,
<b><u>Assistance</u></b>	15.244 -- Aquatics		on the listed
<b><u>Listings:</u></b>	Resources		application due
	Management		dates. Applications will
<b>Cost Sharing or</b>	No		be reviewed, rated,
<b>Matching</b>			ranked and selected by
<b>Requirement:</b>			the following
			rounds: Open from
			February 8, 2024
			through April 8,
			2024Extensions to
			NOFO close dates will
			be unallowed, except in
			extenuating
			circumstances.
		<b>Archive Date:</b>	
		<b>Estimated</b>	\$ 1,650,000
		<b>Total</b>	
		<b>Program</b>	
		<b>Funding:</b>	
		<b>Award</b>	\$1,500,000
		<b>Ceiling:</b>	
		<b>Award Floor:</b>	\$150,000

## Eligibility

<b>Eligible</b>	Special district governments
<b>Applicants:</b>	Public housing authorities/Indian housing authorities
	City or township governments
	Public and State controlled institutions of higher education
	Independent school districts
	Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher education
	Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education

Native American tribal organizations (other than Federally recognized tribal governments)

Native American tribal governments (Federally recognized)

Private institutions of higher education

County governments

State governments

**Additional Information on Eligibility:**

Individuals and For-Profit Organizations are ineligible to apply for awards under this NOFO. This program NOFO does not support entities hiring interns or crews under the Public Lands Corps Act of 1993. The Public Lands Corps Act of 1993, 16 USC, Chapter 37, Subchapter II-Public Lands Corps, is the only legislative authority that allows BLM to "hire" interns under this authority. Therefore, eligible Youth Conservation Corps may only apply for projects developed under NOFO 15.243 – BLM Youth Conservation Opportunities on Public Lands. CESUs are partnerships with a purpose to promote, conduct, and provide research, studies, assessments, monitoring, technical assistance, and educational services. If a cooperative agreement is awarded to a CESU partner under a formally negotiated Master CESU agreement which is consistent with the CESU purpose, indirect costs are limited to a rate of no-more-than 17.5 percent of the indirect cost base recognized in the partner's Federal Agency-approved Negotiated Indirect Cost Rate Agreement (NICRA). Applicant's should specify if their proposal furthers the purpose of the CESU program, and if so which CESU Network should be considered as host.

## Additional Information

**Agency Name:** Bureau of Land Management

**Description:** Department of the Interior - Bureau of Land Management Idaho (ID) Aquatic Resources Management

**Link to Additional Information:**

**Grantor Contact Information:** If you have difficulty accessing the full announcement electronically, please contact:  
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